

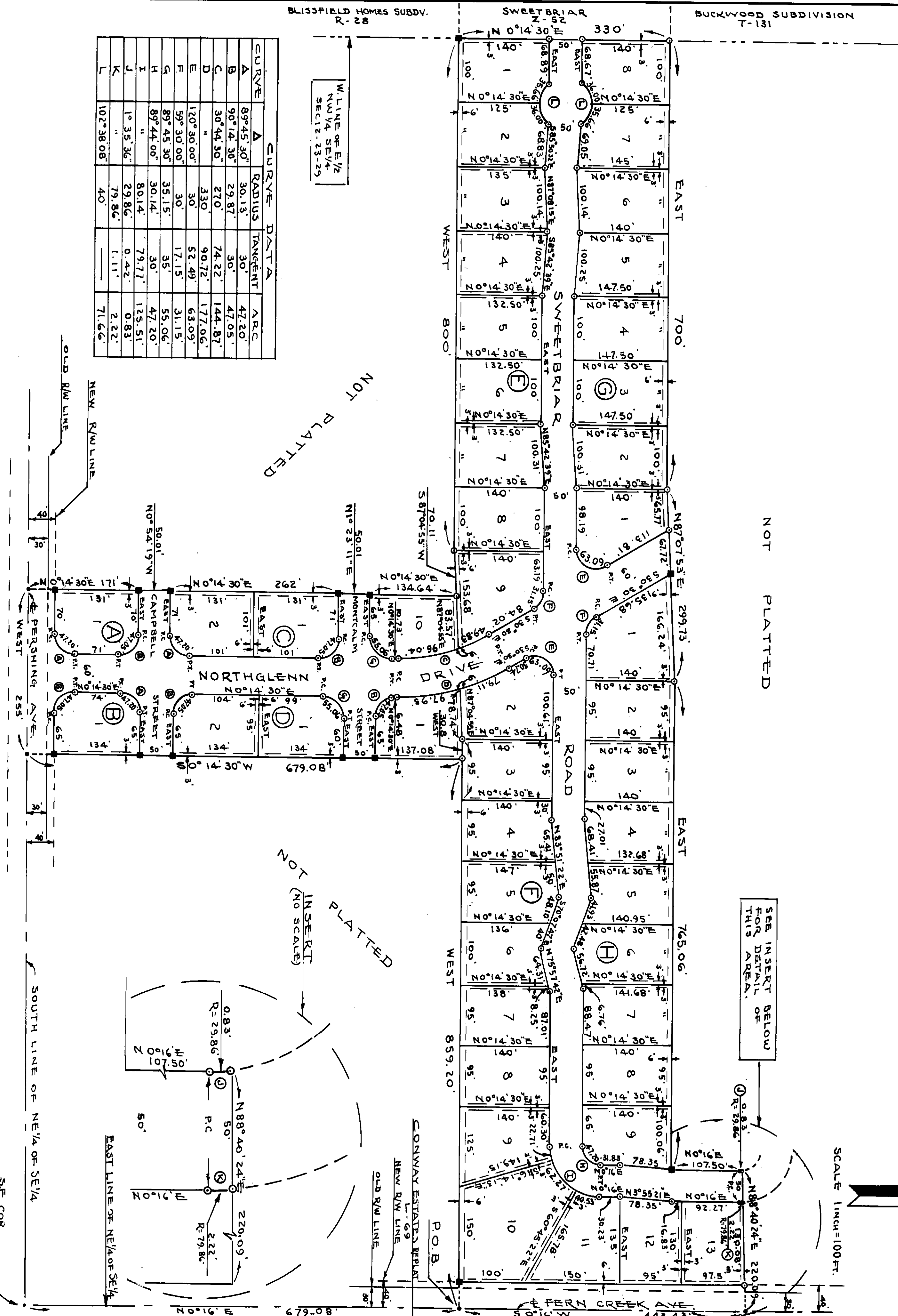
# SOUTHERN OAKS

## UNIT NUMBER ONE ORANGE COUNTY, FLORIDA

SEE SOUTHERN OAKS UNIT NUMBER TWO  
RELATING LOT 13, BLK. F; ALSO, R/W  
LINE EAST & WEST OF SAID LOT 13.

DESCRIPTION  
FROM THE SE CORNER OF THE NE 1/4 OF SECTION 12, TWP. 23 SOUTH, R. 29 EAST, RUN N 0° 16' E, 679.08 FT., ALONG THE EAST LINE OF SAID NE 1/4 OF SECTION 12 TO THE POINT OF BEGINNING, RUN THENCE WEST 85.92 FT. TO THE SOUTH LINE OF SAID NE 1/4 OF SECTION 12, THENCE WEST ALONG SAID SOUTH LINE 255 FT., THENCE N 0° 14' 30" W, 171 FT., THENCE N 0° 14' 30" E, 262 FT., THENCE N 1° 23' 11" E, 50.01 FT., THENCE N 0° 14' 30" E, 134.64 FT., THENCE S 87° 04' 55" W, 70.11 FT., THENCE WEST 800 FT. TO THE WEST LINE OF THE E/2 OF SAID NE 1/4 OF SECTION 12, THENCE N 0° 14' 30" E, 330 FT., THENCE EAST 700 FT., THENCE N 87° 07' 53" E, 29.75 FT., THENCE E/2 OF SAID NE 1/4 OF SECTION 12, 101.6 E, 107.50 FT. TO THE P.C. OF A CURVE CONVEYED TO THE WESTERLY AND HAVING A RADIUS OF 29.86 FT., THENCE RUN NORTHEASTLY, ALONG THE ARC OF SAID CURVE 0.83 FT., THENCE N 88° 40' 24" E, 220.09 FT. TO THE EAST LINE OF AFORESAID NE 1/4 OF SECTION 12, THENCE S 0° 16' W, 443.43 FT. TO THE POINT OF BEGINNING, CONTAINING THEREIN 19.5789 ACRES MORE OR LESS.

| CURVE | ANGLE        | RADIUS | TANGENT | ARC    |
|-------|--------------|--------|---------|--------|
| A     | 89° 45' 30"  | 30.13  | 30'     | 47.20' |
| B     | 90° 14' 30"  | 29.87  | 30'     | 47.05' |
| C     | 30° 44' 30"  | 270    | 74.22   | 144.87 |
| D     | "            | 330    | 90.72   | 177.06 |
| E     | 120° 30' 00" | 30     | 52.49   | 63.09  |
| F     | 59° 30' 00"  | 30     | 17.15   | 31.15  |
| G     | 89° 45' 30"  | 30.15  | 35      | 55.06  |
| H     | 89° 44' 00"  | 30.14  | 30      | 47.20  |
| I     | "            | 80.14  | 79.77   | 125.51 |
| J     | 1° 35' 36"   | 29.86  | 0.42    | 2.22   |
| K     | "            | 79.86  | 1.11    | 2.22   |
| L     | 102° 38' 06" | 440    | 71.66   | 71.66  |



RANDOLPH LANDS  
C-58

NOTE: R.R. 1 1/2" 4"x4" CONC. MONUMENTS ARE SHOWN THUS "M". IRON PIPES ARE SHOWN THUS "O".  
DASH LINES ALONG LOT LINES INDICATE UTILITY EASEMENTS, WITH DIMENSIONS AS SHOWN, UNLESS OTHERWISE INDICATED.

**PLAT BOOK AND PAGE 2-77**

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being the owner s in fee simple of the lands described in the foregoing caption to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate the streets and easements therein expressed as shown hereon to the perpetual use of the public. IN WITNESS WHEREOF, The undersigned do hereby set their hands and seals on FEB. 23, 1968.

*John J. Walsh* (Trustee)  
*John A. Caruso* (Trustee)  
*John J. Walsh* (Trustee)  
*John A. Caruso* (Trustee)

STATE OF FLORIDA COUNTY OF ORANGE  
THIS IS TO CERTIFY That on February 23, 1968, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared JOHN J. WALSH (TRUSTEE) AND JOHN A. CARUSO (TRUSTEE), JOHN J. WALSH (TRUSTEE) AND W. R. ANDERSON (TRUSTEE)

to me known to be the person s described in and who executed the foregoing dedication and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed.  
IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

*John J. Walsh*  
NOTARY PUBLIC  
My Commission Expires November 27, 1968

**CERTIFICATE OF SURVEYOR**  
KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a licensed and registered land surveyor of the State of Florida, have surveyed and completed the survey of the lands as shown in the foregoing plat; that said plat is a correct representation of the lands therein described and platted; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes; and that said land is located in ORANGE COUNTY, Florida. Dated February 18, 1968

**CERTIFICATE OF APPROVAL BY MUNICIPALITY**  
THIS IS TO CERTIFY That on JULY 22, 1968 the ORLANDO CITY COUNCIL approved the foregoing plat.

*Paul T. Langford*  
Mayor  
*W. V. Kelly*  
DEPUTY CITY CLERK

**CERTIFICATE OF APPROVAL BY ZONING COMMISSION**  
THIS IS TO CERTIFY That on January 16, 1968 the Zoning Commission of the above Municipality approved the foregoing plat. MUNICIPAL PLANNING BOARD

**CERTIFICATE OF CLERK**  
I HEREBY CERTIFY That I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on AUG. 2, 1968 at 11:33 AM, File No. 210948

*Arthur W. Powell*  
Clerk of the Circuit Court in and for Orange County, Fla.  
*By Signer*